



Dakota Ridge High School

Live, Love, Learn, Leave a Legacy

DRHS Community Connection

May 23-25, 2022

Dakota Ridge High School thrives on the support of our Eagle community: students, parents, & staff. Please read below to discover current DRHS events, news, and information.

- Jim Jelinek, Principal



Click Here for [Dakota Ridge High School Website](#)

Academics: Click here for [Infinite Campus - Grades and Attendance](#)

Congratulations Dakota Ridge High School 2022 Graduates

May 23:	Finals Grades 9-11 (No early finals allowed – No exceptions)	
	7:50-8:10	AE
	8:15-9:05	Seminar
	9:15-10:45	Block 6 Finals
	10:55 - 1:05	Block 7 Finals and Lunch (Follow Cardinal Day Classes/Lunches)
	1:15 - 2:45	Block 8 Finals
	Lunches/Transportation Provided	
May 24:	Finals Grades 9-11 (No early finals allowed – No exceptions)	
	7:00-8:30	AE
	8:50-10:10	Block 1 Finals
	10:20-11:40	Block 2 Finals
	AM Transportation Provided but No Lunches and No PM transportation.	
May 25:	Finals Schedule Grades 9-11 (No early finals allowed – No exceptions)	
	7:00-8:30	AE
	8:50-10:10	Block 3 Finals
	10:20-11:40	Block 4 Finals
	AM Transportation Provided but No Lunches and No PM transportation.	

Note: Students are not allowed to be released early from assessment windows.

Counseling Information

Summer School Information: Summer School Credit Recovery Info has been updated on the Counseling website under the Academic tab. Summer School will be FREE this year, but it will be first come, first served. Registration opened April 27th for Jeffco Virtual Academy SS or May 1st for Columbine HS SS, so please register soon if your son/daughter failed a required class. Contact your student's counselor if you have further questions. [Summer School Credit Recovery Options Flyer 2022](#)

[South Area Resources to Support Social Emotional Wellness](#)





Athletics - click here for [Eagles Activities](#)

- State Track, Women's Golf, and Baseball are in the playoffs! Please check school website or follow us on Social Media for updates!
 - Camps and clinics starting soon. Please see teams for more information.
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[NEWS FROM THE EAGLES' NEST](#)

Activities - click here for [Eagles Activities](#)

Attention Parents of Juniors

It's not too early to be thinking about senior portraits! Your student will be given a packet this week or next in Seminar with information about senior portraits specifications and preferred photographers. Please be on the lookout for this packet. Contact Jill Prew (jill.prew@jeffco.k12.co.us) with questions about senior portraits.

Summer Reading Opportunities!

Help our school win \$800 by Reading with the Jeffco Public Library Summer Program!

Join the Jeffco Public Library Summer Challenge, read or complete activities over the summer and help our school win \$800! The school with the highest number of finishers based on enrollment will win \$800! Be sure to select your school when you register! [Register Here!](#)

Other reasons to join and participate this summer:

- Keep your brain active over the summer by reading great books!
- [Win prizes!!](#) Free book and a pass to Elitches.
- Attend a [FREE library summer camp](#) for teens
- Submit an entry to the Teen Writing Contest and win an iPad!
- [Volunteer](#) at the library and help kids and families register and get prizes!
- Read for [JeffcoEats](#) and help feed hungry families.



Community Outreach

[Awards and Recognition](#)

[International Baccalaureate](#)

[The Cord News](#)

[Summit Ridge Middle](#)
[Powderhorn Elementary](#)
[Mount Carbon Elementary](#)

[Colorow Elementary](#)
[Blue Heron Elementary](#)
[Westridge Elementary](#)

Dakota Ridge Information and School Fundraisers for the Week

Audiobook SYNC Summer Reading Opportunity!

Are you an audiobook lover? Check out the weekly FREE audiobook downloads from Audiobook SYNC - new titles weekly and you need to download or save to your account the week that book is offered. However, once you grab the free version, you can listen any time! [Check out the program here.](#)



SCHOOL'S OUT & THE GYM IS IN!

Teens 14-19 work out FREE all summer long
May 16 – Aug 31

Beginning May 16, sign up at planetfitness.com/summerpass
Under 18? Sign up with a parent/guardian (online or in-club)

Enter to win a \$5,000 scholarship*

HIGH SCHOOL SUMMER PASS™
FREE SUMMER MEMBERSHIP

NO PURCHASE NECESSARY TO ENTER OR WIN. A PURCHASE OR PAYMENT WILL NOT INCREASE YOUR CHANCES OF WINNING. Void outside the U.S./DC and where prohibited. Open to legal residents of the 50 U.S./DC, who are 14-19 years of age (with parent approval if under age of majority). Begins 12:00 a.m. ET on 5/16/22; ends 11:59 p.m. ET on 8/31/22. Odds of winning depend on total number of entries received. For complete Official Rules, eligibility, and free entry details, visit <https://www.planetfitness.com/summerpass-rules>. Sponsor: Planet Fitness Holdings, LLC, 4 Liberty Lane West, Hampton, NH 03842



AudioFile Sync AUDIOBOOKS FOR TEENS

SUMMER 2022 TITLES: APRIL 28 - AUGUST 17!

APRIL 28 - MAY 4 BLACK PANTHER <i>By Jesse J. Holland [Ed.] (Dreamscape)</i> FOUR SHORT STORIES <i>By Sir Arthur Conan Doyle (Naxos AudioBooks)</i>	MAY 5 - MAY 11 THE PERFECT NINE <i>By Ngige'wa Thiong'o (Brilliance Audio)</i> THIS BOOK BETRAYS MY BROTHER <i>By Kasigo Lesego Malope (ECW Press)</i>	MAY 12 - MAY 18 WHEN MORNING COMES <i>By Anzhi Raina (ECW Press)</i> NEVER LOOK BACK <i>By Lilliam Rivera (Recorded Books)</i>
MAY 19 - MAY 25 NO-NO BOY <i>By Ken Narasaki (L.A. Theatre Works)</i> A BRIEF HISTORY OF FASCIST LIES <i>By Federico Finchelstein (Post Hypnotic Press)</i>	MAY 26 - JUNE 1 THE REAL HERGÉ <i>By Stan Lye (Oasis Audio)</i> SOMEONE LIKE ME <i>By Julissa Arce (Hachette Audio)</i>	JUNE 2 - JUNE 8 SINGLED OUT <i>By Andrew Maranis (Listening Library)</i> A TIME OF FEAR <i>By Albert Morris (Listening Library)</i>
JUNE 9 - JUNE 15 TANGENT KNIGHTS I <i>By Christopher L. Bennett (GraphicAudio)</i> PARADISE <i>By Laura Maria Consabella (L.A. Theatre Works)</i>	JUNE 16 - JUNE 22 BACCHANAL <i>By Veronica C. Henry (Brilliance Audio)</i> CEMETERY GIRL <i>By Charlene Harris (GraphicAudio)</i>	JUNE 23 - JUNE 29 HONESTLY BEN <i>By Bill Kongsberg (Scholastic Audiobooks)</i> FENCE: STRIKING DISTANCE <i>By Sarah Rees Brennan, et al. (Hachette Audio)</i>
JUNE 30 - JULY 6 THIS IS MY AMERICA <i>By Kim Johnson (Listening Library)</i> MISSISSIPPI TRIAL, 1955 <i>By Chris Crowe (Listening Library)</i>	JULY 7 - JULY 13 TRULY DEVIOUS <i>By Maureen Johnson (Harper Audio)</i> WE WERE KINGS <i>By Court Stevens (Thomas Nelson)</i>	JULY 14 - JULY 20 THE SNOW FELL THREE GRAVES DEEP <i>By Allan Wolf (Brilliance Audio/Candlewick)</i> PARADISE LOST <i>By John Milton (Tantor Media)</i>
JULY 21 - JULY 27 YESTERDAY IS HISTORY <i>By Kasoko Jackson (Dreamscape)</i> SISTERS OF THE SNAKE <i>By Sasha Nanua, Sorena Nanua (Harper Audio)</i>	JULY 28 - AUGUST 3 28 DAYS <i>By David Safier (Recorded Books)</i> THE WHITE ROSE <i>By Inge Scholl (Post Hypnotic Press)</i>	AUGUST 4 - AUGUST 10 CITY BOY <i>By Herman Wouk (Tantor Media)</i> AS FAST AS HER <i>By Kendall Coyne, Estelle Laure (Zonderkidz)</i>

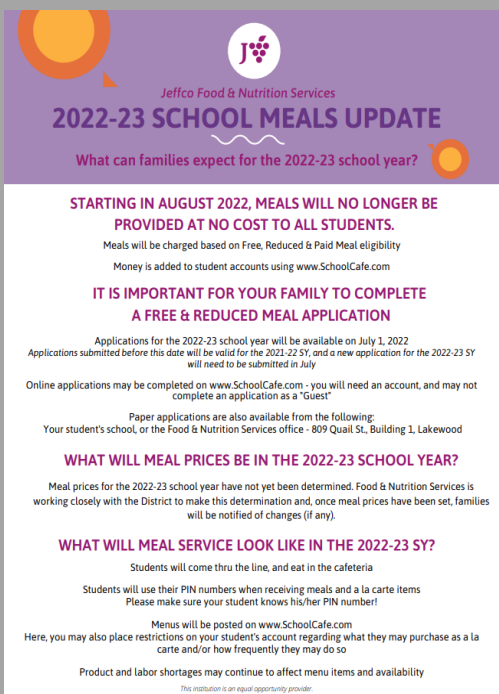
For title releases, TEXT **sync** to 866-984-0598 or visit audiomagazine.com/sync

AUGUST 11 - AUGUST 17
TEVYE THE MILKMAN
By Sholem Aleichem (Naxos AudioBooks)
THE MEMORY OF LIGHT
By Francisco X. Stork (Scholastic Audiobooks)

2 FREE DOWNLOADS A WEEK!



OverDrive



Jeffco Food & Nutrition Services

2022-23 SCHOOL MEALS UPDATE

What can families expect for the 2022-23 school year?

STARTING IN AUGUST 2022, MEALS WILL NO LONGER BE PROVIDED AT NO COST TO ALL STUDENTS.

Meals will be charged based on Free, Reduced & Paid Meal eligibility
Money is added to student accounts using www.SchoolCafe.com

IT IS IMPORTANT FOR YOUR FAMILY TO COMPLETE A FREE & REDUCED MEAL APPLICATION

Applications for the 2022-23 school year will be available on July 1, 2022
Applications submitted before this date will be valid for the 2021-22 SY, and a new application for the 2022-23 SY will need to be submitted in July

Online applications may be completed on www.SchoolCafe.com - you will need an account, and may not complete an application as a "Guest"

Paper applications are also available from the following:
Your student's school, or the Food & Nutrition Services office - 809 Quail St., Building 1, Lakewood

WHAT WILL MEAL PRICES BE IN THE 2022-23 SCHOOL YEAR?

Meal prices for the 2022-23 school year have not yet been determined. Food & Nutrition Services is working closely with the District to make this determination and, once meal prices have been set, families will be notified of changes (if any).

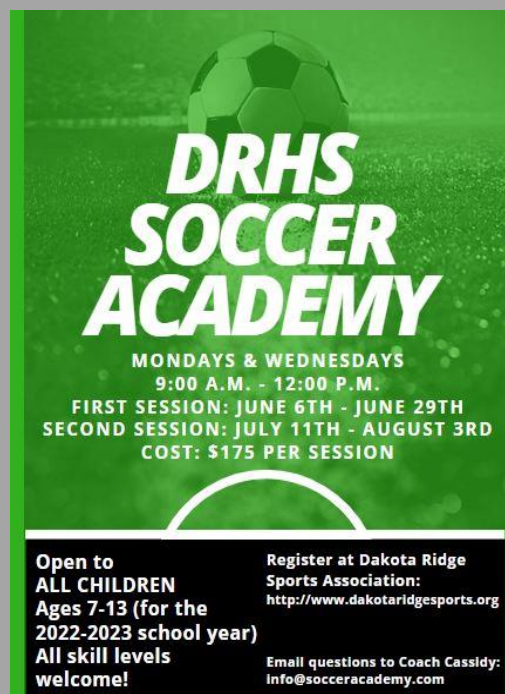
WHAT WILL MEAL SERVICE LOOK LIKE IN THE 2022-23 SY?

Students will come thru the line, and eat in the cafeteria
Students will use their PIN numbers when receiving meals and a la carte items
Please make sure your student knows his/her PIN number!

Menus will be posted on www.SchoolCafe.com
Here, you may also place restrictions on your student's account regarding what they may purchase as a la carte and/or how frequently they may do so

Product and labor shortages may continue to affect menu items and availability

This institution is an equal opportunity provider.



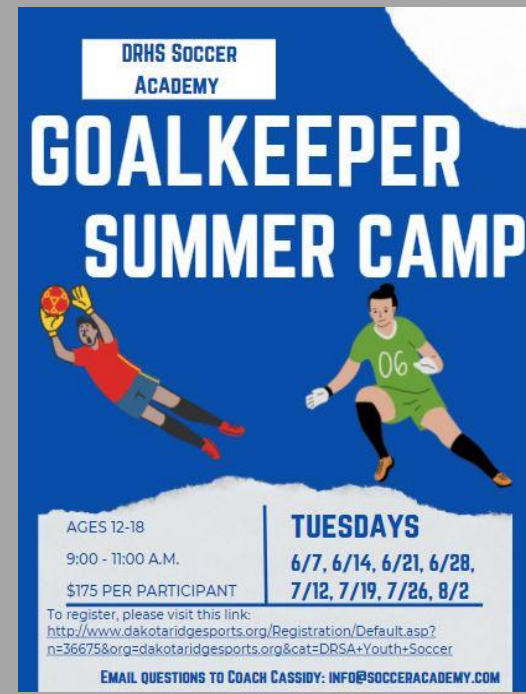
DRHS SOCCER ACADEMY

MONDAYS & WEDNESDAYS
9:00 A.M. - 12:00 P.M.
FIRST SESSION: JUNE 6TH - JUNE 29TH
SECOND SESSION: JULY 11TH - AUGUST 3RD
COST: \$175 PER SESSION

Open to ALL CHILDREN Ages 7-13 (for the 2022-2023 school year)
All skill levels welcome!

Register at Dakota Ridge Sports Association:
<http://www.dakotaridgesports.org>

Email questions to Coach Cassidy:
info@socceracademy.com



DRHS SOCCER ACADEMY

GOALKEEPER SUMMER CAMP

AGES 12-18
9:00 - 11:00 A.M.
\$175 PER PARTICIPANT

TUESDAYS
6/7, 6/14, 6/21, 6/28, 7/12, 7/19, 7/26, 8/2

To register, please visit this link:
<http://www.dakotaridgesports.org/Registration/Default.asp?n=36675&org=dakotaridgesports.org&cat=DRSA+Youth+Soccer>

EMAIL QUESTIONS TO COACH CASSIDY: info@socceracademy.com